Buddhist Studies

Dissertations and Theses
Completed at the University of Hawai‘i at Mānoa
1935–1990

Buddhist Studies Program
School of Hawaiian, Asian & Pacific Studies
University of Hawai‘i at Mānoa
1991
Buddhist Studies

DISSERTATIONS AND THESSES
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BUDDHIST STUDIES PROGRAM
School of Hawaiian, Asian & Pacific Studies
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THE BUDDHIST STUDIES PROGRAM at the University of Hawai‘i at Mānoa was established as an official unit of the School of Hawaiian, Asian & Pacific Studies in 1987, thereby giving formal recognition to an area with a long history of appreciation and study. Buddhist studies at Hawai‘i were developed and strengthened in the 1930s when the university attracted prominent scholars such as Dr. Junjiro Takakusu of the Tokyo Imperial University, Dr. Wing Tsit Chan of Lingnan University, Dr. Shou-yi Ch‘en of the National University of Peking, Dr. Shigeharu Kimura, former president of Rikkyo University in Tokyo, and Dr. Johannes Rahder of the University of Leiden.

Today Buddhist studies continue, with a multidisciplinary approach led by faculty in the departments of religion, philosophy, art, history, psychology, music, Indo-Pacific languages, and East Asian languages and literatures. The program provides pan-Asian coverage of Buddhism in East Asia, South Asia, Southeast Asia, and Central Asia.

This list of doctoral dissertations and master’s theses documents the extent of graduate student work relating to Buddhism at the university and provides bibliographic access to the fruit of their research. From 1935 through 1990, 19 doctoral dissertations and 63 master’s theses were completed in a wide range of disciplines.

It is a pleasure to give recognition to the people who provided assistance in the publication of this bibliography. Dr. Walter H. Maurer, former director of the Buddhist Studies Program, and Dr. David Chappell, the current director, provided program funding and guidance for the project. Their support and advice were sincerely appreciated. Dr. Jan Nattier, formerly with the
Department of Religion, and Dr. Willa Tanabe, professor of art history, were consulted and provided valued advice.

Appreciation is also extended to the staff of the university’s Hamilton Library Special Collections. In particular, the compiler is grateful to Eleanor C. Au, head, and Dr. Michaelyn P. Chou, head of public services, for arranging for the necessary library card files to be accessible during the summer of 1989 when Hamilton Library was closed for asbestos removal. And, special thanks go to former library technician Mary K. Muraoka for her willing assistance during the course of the project.

LINDA WIIG
Compiler

September 1991
Notes to the User

SCOPE

This bibliography consists of Buddhist studies–related doctoral dissertations and master's theses written at the University of Hawai‘i at Mānoa since the university's establishment in 1920. The earliest thesis that we have been able to discover was written in 1935. Chronological coverage extends through December 1990.

Master's papers written under the university's non-thesis plan have not been included and, with few exceptions, are not available within the university's library system. It should be noted that the master's program in Asian Studies has been a non-thesis program since approximately 1967.

Several dissertations and theses whose overall scope may be broader than Buddhism have been included when major sections of the work focus on topics related to Buddhism (e.g., "The Crow as a Theme in Asian Art," list no. 11, which includes discussion of the crow in Zen art). Bracketed information has been added after titles where clarification was wanting.

METHOD OF COMPILATION

This list was compiled from the card file of University of Hawai‘i dissertations and theses which is kept in the Hawaiian and Pacific Collections Reference Room of Hamilton Library. The file cards are arranged alphabetically by the field of study in which a degree was awarded. The card file was closed after August 1987. For dissertations and theses completed from December 1987 forward, lists provided to the library by the Graduate Division were checked.
Selection of dissertations and theses for inclusion in this bibliography was based on topics indicated in titles. It is possible that, through this method, some relevant dissertations and theses were inadvertently overlooked.

Pro-Cite bibliographic database software was used to prepare and index the bibliography.

**ARRANGEMENT**

The dissertations and theses are arranged by field of study. Over the years there have been some changes in these fields. Readers are cautioned to check the table of contents for related fields (e.g. Asian Studies; Far East Area Studies; Oriental Studies). Works are subarranged alphabetically by author.

**ENTRIES**

Each entry consists of: a list number; author; title; physical description; degree awarded; year completed; field of study; and call number in the University of Hawai‘i library system.

Authors’ names are derived from either the title page or from the library card file and lists. The most complete form of each author’s name was used.

Titles appear as they are typed on the title pages. Diacritics and other marks, such as underlining, follow the author’s usage. No diacritics or other markings were introduced by the bibliography compiler.

The physical description of each work is, with few exceptions, taken from the university’s online library catalog.

**INDEXES**

Two indexes to the list are provided: a Geographical Index and an Author Index.
ACCESS AND AVAILABILITY

All doctoral dissertations and master’s theses (completed under the thesis plan) are housed in the Hawaiian Collection of the university’s Hamilton Library. One noncirculating printed copy of each dissertation or thesis is available for use within the library.

In some cases, additional printed copies, as well as microform copies, may be available for loan. Inquiries regarding the availability of loan copies should be addressed to: Interlibrary Loan Department, Hamilton Library, University of Hawai‘i at Mānoa, 2550 The Mall, Honolulu, Hawai‘i 96822.

The availability of copies of dissertations and theses for purchase is contingent upon copyright. Inquiries regarding the purchase of copies (print or microform) of dissertations which are listed in Dissertation Abstracts International should be addressed to:

University Microfilms Inc.
300 North Zeeb Road
Ann Arbor, MI 48106-1346

Inquiries regarding the availability for purchase of unmicrofilmed dissertations and theses should be addressed to:

Interlibrary Loan Department
Hamilton Library
University of Hawai‘i at Mānoa
2550 The Mall
Honolulu, Hawai‘i 96822
Abbreviations

Degrees

Ed.D. Doctor of Education
Ph.D. Doctor of Philosophy
M.A. Master of Arts
M.Ed. Master of Education

Other

call no. library call number
col. colored
fold. folded
HAML Hamilton Library
HAWN Hawaiian Collection
ill. illustration(s)

Buddhist Studies

DISSERTATIONS AND THESES

Completed at the University of Hawai‘i at Mānoa

1935–1990
ANTHROPOLOGY

1. Chhetri, Ram Bahadur.
   (Ph.D. 1990, Anthropology)
   Call no.: HAML HAWN AC1 .H3 no.2542

2. Klieger, Paul Christiaan.
   1989 Accomplishing Tibetan identity: the constitution of a national consciousness. xix, 397 leaves; ill.
   (Ph.D. 1989, Anthropology)
   Call no.: HAML HAWN AC1 .H3 no.2367

ART

3. Belshe, Mirella Monti.
   1967 Native genius and foreign influence in the sculpture of the Nara period. vi, 85 leaves; 16 plates.
   (M.A. 1967, Art)
   Call no.: HAML HAWN CB5 .H3 no.748

   (M.A. 1967, Art)
   Call no.: HAML HAWN CB5 .H3 no.770

5. Black, Nancy Gail.
   1965 A comparative study of stylistic and extra-pictorial elements in the murals of Cave I, Ajanta and of the Brancacci Chapel. v, 312 leaves; 43 mounted photos.
   (M.A. 1965, Art)
   Call no.: HAML HAWN CB5 .H3 no.618

6. Cooper, Gene Richard.
   1967 Japanese Zen art in the 18th and the 19th centuries: cultural relationships according to English translations. ix, 238 leaves; ill.
   (M.A. 1967, Art)
   Call no.: HAML HAWN CB5 .H3 no.772
7. Dawson, Judith Montague.  
1977 Hung-jen: a study of the artist and his work. ix, 86 leaves; ill.  
(M.A. 1977, Art)  
Call no.: HAML HAWN CB5 .H3 no.1281

8. Funamoto, Raymond Tadayoshi.  
1975 A study of the origin and evolution of the seated image  
of the Bodhisattva Ksitigarbha in East Asian Buddhist  
art. vi, 196 leaves; ill. (some col.).  
(M.A. 1975, Art)  
Call no.: HAML HAWN CB5 .H3 no.1160

1962 The early Buddha image: roots and influences. iii, 190  
leaves; mounted ill., maps.  
(M.A. 1962, Art)  
Call no.: HAML HAWN CB5 .H3 no.487

1972 The aesthetic experience in Koji Junrei, A pilgrimage to  
ancient temples, by Watsuji Tetsurō. xii, 220 leaves; ill.,  
maps.  
(M.A. 1972, Art)  
Call no.: HAML HAWN CB5 .H3 no.1039

11. Loose, Carol Diane.  
1977 The crow as a theme in Asian art. [Includes Zen art].  
vii, 100 leaves; ill., 72 col. slides (2 x 2 in., mounted on  
plastic sheets).  
(M.A. 1977, Art)  
Call no.: HAML HAWN CB5 .H3 no.1307

12. Lubin, Susan Nancy.  
1966 A study of the landscape elements in the Ajanta  
paintings. xxi, 193 leaves; mounted ill. (some col.).  
(M.A. 1966, Art)  
Call no.: HAML HAWN CB5 .H3 no.693
   1981 A standing Kannon image from an Amida "raigo" trinity. xiii, 164 leaves; ill.
   (M.A. 1981, Art)
   Call no.: HAML HAWN CB5 .H3 no.1493

   1980 11-headed Avalokitesvara, Kuan-yin, Kwan Eum and Kannon: its origin and iconography in India, South-east Asia, Nepal, Tibet, China, Korea and Japan. ix, 272 leaves, 62 leaves of plates; ill. (some col.).
   (M.A. 1980, Art)
   Call no.: HAML HAWN CB5 .H3 no.1474

ASIAN LANGUAGES AND LITERATURE

15. Childs, Iraphine Rosina W.
   1979 A study of Miyazawa Kenji's prose fiction with particular reference to *Kaze no Matasaburō*. 90, 1 leaves.
   (M.A. 1979, Asian Languages and Literature (Japanese)
   Call no.: HAML HAWN CB5 .H3 no.1371

ASIAN STUDIES

   1968 The role of death in Buddhist thought. x, 85 leaves.
   (M.A. 1968, Asian Studies)
   Call no.: HAML HAWN CB5 .H3 no.839

17. Kinoshita, Jissho.
   1968 The problem of filial piety in Japan centering on the *Sangōshiki* of Kūkai. ii, 90 leaves.
   (M.A. 1968, Asian Studies)
   Call no.: HAML HAWN CB5 .H3 no.826
18. Reece, Gerow.
1969 An inquiry into Ch’an or Zen in the Far Eastern ink painting and calligraphic tradition. xv, 118 leaves; ill. (M.A. 1969, Asian Studies)
Call no.: HAML HAWN CB5 .H3 no.862

19. Young, David Earl.
1965 The origin and influence of the concept of shibusa in Japan. [Includes Buddhist architecture]. xii, 131 leaves; ill., mounted photos. (M.A. 1965, Asian Studies)
Call no.: HAML HAWN CB5 .H3 no.645

**CHINESE**

20. Whitaker, Hope.
Call no.: HAML HAWN CB5 .H3 no.787

**COMMUNICATION**

1983 Designing a Buddhist institute for peace studies: an examination of the communication requirements. vi, 103 leaves. (M.A. 1983, Communication)
Call no.: HAML HAWN CB5 .H3 no.1669
22. Gang, Pamela Lee.  
1979 The art of playing Monkey King: a translation. iii, 180 leaves; ill.  
(M.A. 1979, Drama and Theater)  
Call no.: HAML HAWN CB5 .H3 no. 1419

**EDUCATION**

23. Chotisukan, Suwanna.  
(M.Ed. 1989, Educational Foundations)  
Call no.: HAML HAWN LB5 .H3 no.347

24. Tachibana, Joanne Fumie.  
(M.Ed. 1985, Educational Foundations)  
Call no.: HAML HAWN CL5 .H3 no.305

25. Tatsuguchi, Roland Kanami.  
1983 Skinnerianism and Buddhism: towards a theory of Buddhist education. ix, 200 leaves; ill.  
(Ed.D. 1983, Educational Foundations)  
Call no.: HAML HAWN LB5 .H28 no.24

**FAR EAST AREA STUDIES**

1950 Bashō's haiku and Zen. x, 96 leaves.  
(M.A. 1950, Far East Area Studies)  
Call no.: HAML HAWN CB5 .H3 no.236
GEOGRAPHY

27. Mansberger, Joe Robert.
   1987 In search of the tree spirit: evolution of the sacred tree (Ficus religiosa) [Bodhi tree]. vii, 228 leaves; ill.
   (M.A. 1987, Geography)
   Call no.: HAML HAWN CB5 .H3 no.1878

HISTORY

   (Ph.D. 1985, History)
   Call no.: HAML HAWN AC1 .H3 no.1865

29. Dalia, Albert Armando.
   1976 Tsan-ning (919-1001 AD): the "political career" of a Buddhist monk. iii, 135 leaves.
   (M.A. 1976, History)
   Call no.: HAML HAWN CB5 .H3 no.1221

30. Devi, Shanti.
   1986 Hospitality for the gods: popular religion in Edo Japan, an example. xi, 412 leaves
   (Ph.D. 1986, History)
   Call no.: HAML HAWN AC1 .H3 no.2068

   1967 The Kanishka vihāra. x, 122 leaves; plates.
   (M.A. 1967, History)
   Call no.: HAML HAWN CB5 .H3 no.749

32. Goldenberg, Carl Theodor, III.
   1969 The Buddha moves: the Thai national religion in the twentieth century; a historical study. iv, 226 leaves.
   (M.A. 1969, History)
   Call no.: HAML HAWN CB5 .H3 no.876
33. Hunter, Louise Harris.  
1966 Buddhism in Hawaii: its impact on a yankee community. ix, 401 leaves.  
(M.A. 1966, History)  
Call no.: HAML HAWN CB5 .H3 no.710

34. Kangsadara, Niramol.  
1972 The Buddhist order under Prince Wachirayan (1898-1921). iv, 101 leaves.  
(M.A. 1972, History)  
Call no.: HAML HAWN CB5 .H3 no.1054

35. Yamashiro, Hiromichi.  
1973 The formation of the early Shin sect in the eastern provinces: a study of the social composition of Shinran's followers. v, 110 leaves; maps.  
(M.A. 1973, History)  
Call no.: HAML HAWN CB5 .H3 no.1101

MUSIC

36. Lee, Riley Kelly.  
1986 Blowing Zen: aspects of performance practices of the Chikuho Ryū honkyoku. ix, 331 leaves; ill.  
(M.A. 1986, Music)  
Call no.: HAML HAWN CB5 .H3 no.1836

37. Szego, Catherine Susan.  
(M.A. 1987, Music)  
Call no.: HAML HAWN CB5 .H3 no.1885

38. Wells, Kathryn Isabel.  
1986 The form and function of dance in the Fifth SGI World Peace Youth Culture Festival. ix, 142 leaves; ill. (some col.).  
(M.A. 1986, Music)  
Call no.: HAML HAWN CB5 .H3 no.1828
39. Yano, Christine Reiko.
(M.A. 1984, Music)
Call no.: HAML HAWN CB5 .H3 no.1724

**ORIENTAL STUDIES**

40. Tajima, Paul Junichiro.
1935 Japanese Buddhism in Hawaii: its background, origin, and adaptation to local conditions. ii, 135, v leaves.
(M.A. 1935, Oriental Studies)
Call no.: HAML HAWN CB5 .H3 no.120 (and rev. ed. 1938)

**PHILOSOPHY**

41. Becker, Carl Bradley.
1981 Survival: death and afterlife in Christianity, Buddhism, and modern science. xii, 609 leaves.
(Ph.D. 1981, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.1467

42. Berens, Anne Elizabeth.
1965 A study of Shingon Buddhism. xi, 102 leaves; ill.
(M.A. 1965, Philosophy)
Call no.: HAML HAWN CB5 .H3 no.588

43. De Silva, Manikku Wadu Padmasiri.
1966 An analysis of some psychological concepts in early Buddhism and Freud. 3, 197 leaves.
(M.A. 1966, Philosophy)
Call no.: HAML HAWN CB5 .H3 no.651

44. De Silva, Manikku Wadu Padmasiri.
1967 A study of motivational theory in early Buddhism with reference to the psychology of Freud. iii, 183 leaves.
(Ph.D. 1967, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.127
45. Gregory, John Frederick.  
1987 The divining of the middle path: Bhāvaviveka and the Prajñāpāramitā tradition. vi, 430 leaves; ill.  
(Ph.D. 1987, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.2118

46. Huh, Woo-Sung.  
1988 A critical exposition of Nishida’s philosophy. xxxx, 471 leaves.  
(Ph.D. 1988, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.2255

47. Hull, Monte S.  
(Ph.D. 1984, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1826

1964 A comparative analysis of Buddhist nibbāna and the undifferentiated aesthetic continuum of F. S. C. Northrop. i, 139 leaves.  
(M.A. 1964, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.552

49. Miller, Laurence Wade.  
1967 An analysis of some basic terms in the Dīgha and Majjhima nikāyas. 97 leaves.  
(M.A. 1967, Philosophy)  
Call no.: HAML HAWN CB5 .H3 no.799

50. Nagatomo, Shigenori.  
(Ph.D. 1985, Philosophy)  
Call no.: HAML HAWN AC1 .H3 no.1887
51. Premasiri, Pahalawattage Don.
1980 Moral evaluation in early Buddhism: from the perspective of Western philosophical analysis. xii, 218 leaves.
(Ph.D. 1980, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.1343

52. Putney, David Paul.
1990 The nature and practice of freedom: a dialogue on freedom and determinism in Buddhist and Western philosophy. x, 383 leaves.
(Ph.D. 1990, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.2561

(Ph.D. 1980, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.1379

54. Shim, Jae-Ryong.
1979 The philosophical foundation of Korean Zen Buddhism: the integration of Sŏn and Kyo by Chinul, 1158-1210. x, 187 leaves.
(Ph.D. 1979, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.1245

(M.A. 1963, Philosophy)
Call no.: HAML HAWN CB5 .H3 no.535

56. Watts, Jeffrey Douglas.
1981 Determinism and the path to freedom in early Buddhism. xvii, 363 leaves.
(Ph.D. 1981, Philosophy)
Call no.: HAML HAWN AC1 .H3 no.1459
57. Wongwaisayawan, Suwanna.
   1983  The Buddhist concept of ignorance: with special reference to Dōgen. vii, 188 leaves.
   (Ph.D. 1983, Philosophy)
   Call no.: HAML HAWN AC1 .H3 no.1677

58. Yamasaki, Beatrice Takiko.
   1954  Philosophical and religious aspects of Zen Buddhism. 119 leaves.
   (M.A. 1954, Philosophy)
   Call no.: HAML HAWN CB5 .H3 no.314

59. Yoshikami, Iwasaburo.
   1947  Abhidharma concepts of existence. iii, 104 leaves.
   (M.A. 1947, Philosophy)
   Call no.: HAML HAWN CB5 .H3 no.215

60. Young, John Aubrey.
   1966  Appearance and reality; the philosophy of Hua-Yen. iv, 118, 69, 38, 22 leaves; diagrams.
   (M.A. 1966, Philosophy)
   Call no.: HAML HAWN CB5 .H3 no.672

61. Zeuschner, Robert Bruce.
   1977  An analysis of the philosophical criticisms of Northern Ch'an Buddhism. ix, 174 leaves.
   (Ph.D. 1977, Philosophy)
   Call no.: HAML HAWN AC1 .H3 no.1039

PSYCHOLOGY

62. Lefkowitz, Elise Anne.
   1986  A comparison of Zen Buddhist and existential approaches to the void and implications for psychotherapy. 121 leaves.
   (M.A. 1986, Psychology)
   Call no.: HAML HAWN CB5 .H3 no.1837
63. Rosenthal, Joseph Mark.
1981 An introduction to the theory and practice of Tibetan Buddhist psychology. viii, 206 leaves; ill.
(Ph.D. 1981, Psychology)
Call no.: HAMIL HAWN AC1 .H3 no.1521

64. Allam, Cheryl Marie.
(M.A. 1988, Religion - Asian Religions)
Call no.: HAMIL HAWN CB5 .H3 no.1930

65. Bair, Donna Gordon.
(M.A. 1988, Religion - Asian Religions)
Call no.: HAMIL HAWN CB5 .H3 no.1941

66. Baumert, Paulette J.
1985 Interior rite of passage: a methodology to assess and compare the process of transformation in two religious texts. [Amitāyurdhyānasūtra and Spiritual Exercises of St. Ignatius]. iv, 198 leaves.
(M.A. 1985, Religion - Asian Religions)
Call no.: HAMIL HAWN CB5 .H3 no.1748

1984 Idealism in medieval India: a comparative analysis of Pratyabhijñā Śaivism and Yogācāra Buddhism. 141 leaves.
(M.A. 1984, Religion - Asian Religions)
Call no.: HAMIL HAWN CB5 .H3 no.1715
68. Cheung, Sun Kuk.
1985 Rev. T’ai-Hsü and contemporary monastic education in Hong Kong. vii, 233 leaves; ill.
(M.A. 1985, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1784

69. Christensen, Ross Alan.
1982 Shinran and the problem of pure land Buddhist morality. iii, 139 leaves.
(M.A. 1982, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1570

70. Fronsdal, Egil.
1990 The Rishukyo: the translation and study of a Shingon Buddhist sutra. vii, 175 leaves; tables.
(M.A. 1990, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.2046

71. Higa, Clarence Kazuo.
1986 Hawai‘i Shingon magic in the twentieth century: a descriptive survey analyzing attitudes towards the use of apotropaic Omamori. v, 87 leaves.
(M.A. 1986, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1819

72. Hinich, Gail Irma.
1981 The assault of Mara: eros and aggression in the works of Asvaghōsa. iv, 143 leaves.
(M.A. 1981, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1503

73. Klieger, Paul Christiaan.
1980 The rite of Buddhist tantric initiation in India and its relationship to the theories of liminality and reversal. iii, 97 leaves.
(M.A. 1980, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1433
74. Kohatsu, Eric Lewis.
1986 Ikkyū Sojun: interpreting the religious symbolism and the cultural impact of the Crazy-cloud monk on Muromachi society. v, 151 leaves.
(M.A. 1986, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1806

75. Lee, Young Ho.
1990 Common themes of the three religions (Confucianism, Taoism, and Buddhism): the Samga Kwigam of Hyujong (1520-1604). viii, 236 leaves; table.
(M.A. 1990, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.2068

76. Matsui, Daiei.
1986 The dualistic structure of the Soka Gakkai. iv, 144 leaves.
(M.A. 1986, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1810

77. McCarty, Steven Alan.
1986 Kūkai and Zentsūji. 79 leaves.
(M.A. 1986, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1811

78. Menache, David Scott.
(M.A. 1990, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.2098

79. Olson, Grant Allan.
1983 Sangha reform in Thailand: limitation, liberation and the middle path. v, 132 leaves; ill.
(M.A. 1983, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1630

80. Shimazu, Esho.
1984 Shinran's critique of the Kenmitsu religio-political system. vi, 118 leaves.
(M.A. 1984, Religion - Asian Religions)
Call no.: HAML HAWN CB5 .H3 no.1722
81. Takemoto, Melvin Masa.  
1983 The *Kuei-shan Ching-ts’e*: morality and the Hung-chou school of Ch’an. iv, 125 leaves.  
(M.A. 1983, Religion - Asian Religions)  
Call no.: HAML HAWN CB5 .H3 no.1637

82. Wong, David Wai Duk.  
1986 Yung Chia’s status in early Ch’an: a historical review.  
viii, 252 leaves.  
(M.A. 1986, Religion - Asian Religions)  
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